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Page 6/50

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ONE

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(هل لا اءمحرر) part 1 The
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A first-rate jurist, a
brilliant grammarian
and philologist, and an
erudite man of letters,
Imam al-Tahawi is best

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Al-Tahawi By
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known for his
eponymous creed. Imam
al-Tahawi is called al-
Azdi, in reference to the
Yemeni clan known as
Azd al-Hajar ; thus he
was a descendent of a
people about whom the
Prophet Muhammad,
peace be upon him, said,
Faith is Yemeni.

The Creed of Imam al-
Tahawi: Yusuf, Hamza:

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9780970284396 ...

The Creed of Imam al-Dardir, also known as the Tawhidiyya, was written with the purpose of reviving the core of the Islamic creed in the minds of common Muslims. Its succinct text, easily memorized, captures the essential points of creed that every Muslim is obligated to believe in.

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The Creed of Imam al-
Dardir ☐ Sunni
Publications

Imam Ibn Abi Zayd Al-
Qayrawani was a
leading imam and an
Islamic scholar from
North Africa. He was an
exegete and a jurist who
was known as 'little
Malik' because of his
vast knowledge and
expertise in the Maliki

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school of fiqh. He
authored over thirty
works on various
Islamic disciplines.

Imam al-Dhahabi said
of him, "He, may Allah
have mercy on him

The Creed of Ibn Abi
Zayd Al-qQayrawani
with Commentary of ...

The Creed of Imam al-
Tahawi is a basic creed
text for all times.

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However the nature of the text is such that it should only be studied with a teacher. It is not something that you just pick up and read.

The Creed of Imam al-Tahawi by رفيع وبأ
يواحي طالبا

The Creed of Imam al-Dardir, also known as the Tawhidiyya, was written with the purpose

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of reviving the core of
the Islamic creed in the
minds of common

Muslims. Its succinct
text, easily memorized,
captures the essential
points of creed that
every Muslim is
obligated to believe in.

A Commentary Upon
The Creed of Imam Al-
Dardir Published by ...

The claimants to

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Salafiyyah have
produced QUOTES of
the salaf recorded in
Imam al-Bukhari's
[196-256H] Khalq Af'al
al-Ibad which were
made in response to the
extinct Jahmiyya sect
who believed that Allah
was in every place
intermixed in creation /
every-where believing
that these statements
confirm their own

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erroneous pseudo-salafi
belief that Allah is in a
sensory direction or
place, sitting on the
throne.

The Creed Of Imam Bukhari and the Salaf Quoted in Khalq Af

A great translation of
classical Islamic
scholarship(thanks to
Hamza Yusuf), that
provides a concise and

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understandable By
approach to Aqidah, that
is, Islamic creed/beliefs
(thanks to Imam al-
Tahawi). Highly
recommended for every
Muslim, and for every
non-Muslim wanting to
learn about Islam from a
reliable source.

The Creed of Imam al-
Tahawi by Hamza
Yusuf (May 08, 2007 ...

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The Creed of Imam al-Tahawi, translated,
introduced and

annotated by Hamza
Yusuf. First published
in 2009 by Fons Vitae.

The Creed of Imam
Tahawi, translated by
Mohammad Ibrahim
Teymori. According to
the translator himself,
this translation is
heavily indebted to the
works of Hamza Yusuf

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Creed Of Imam
and Iqbal Ahmad By
Azami.

Al-Aqida al-Tahawiyya
- Wikipedia

Imam Al-Barbaharee.
This is an English
translation of Imaam al-
Barbahaaree's classic
work, Sharh As-Sunnah.
The book consists of
170 points on different
aspects of the Muslim
creed. Extensive notes

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Al-Tahawi provided,
giving relevant passages
of the Qurāan and
authentic sayings of the
Prophet (sallAllahu
alaihi wa sallam).
Ample sayings of the
early scholars have also
been included.

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Page 21/50

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At Tahawi Creed (

Hamzah Yusuf

Translation) : Imam

Tahawi ...

This is an explanation of

Page 22/50

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the renowned treatise on
the Islamic creed
entitled al-'Aqidah al-
Tahawiyah (The Creed
of Imam al-Tahawi).

The author of this
treatise is Imam Abu
Ja'far al-Tahawi
(239-321 A.H.), one of
the leading authorities
on the Hanafī madhab.

A Commentary on the
Creed of Imam al-

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Tahawi: Abu Jafar Al ...

The Creed of Imam al-Tahawi is the first book published by Zaytuna Institute for its Curriculum Series.

Translated, annotated, and introduced by Shaykh Hamza. The Creed of Imam al-Tahawi. SKU# TB \$ Description; Reviews (0). This product is sold out. A new edition

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A great translation of
classical Islamic
scholarship (thanks to
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provides a concise and
understandable
approach to Aqidah, that
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(thanks to Imam al-Tahawi). Highly recommended for every Muslim, and for every non-Muslim wanting to learn about Islam from a reliable source.

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This is an explanation of
the renowned treatise on
the Islamic creed
entitled al-Aqidah al-
Tahawiyah (The Creed
of Imam al-Tahawi).
The author of this
treatise is Imam Abu

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Jālfar al-Tahawī
(239-321 A.H.), one of
the leading authorities
on the Hanafī madhab.

A Commentary on the Creed of Imam al- Tahawi: Sharh al ...

Plural of waliyy who is
a highly upright Muslim
who performs all the
obligations and refrains
from all the sins and
does many

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supererogatory acts of
worship. Refers to the
Rightly Guided
Caliphate which ended
by the Caliphate of Al-
Hasan bin ^Ali. The
Imam may commit sins.

In English - Aqeedah
Nasafiyyah (Imam
Nasafi)

Imaam al-Barbahaari
(rahimahullaah) said: All
praise is for Allaah who

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guided us to Islaam and
blessed us with it and
placed us in the best
nation, so we ask Him
to grant us that we keep
to that which He loves
and is pleased with and
avoid that which He
hates and which angers
Him. Know that Islam is
the Sunnah, and the
Sunnah is Islaam[1] and
one of them cannot be
established without the

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Tahawi (239-321 A.H.),
one of the leading
authorities on the
Hanafī madhab.

A Commentary On The
Creed Of Imam al-
Tahawi □ The Salafi ...

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Aqeedah Tahawiyyah,
though small in size, is a
basic text for all times,
listing what a Muslim

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must know and believe
and inwardly
comprehend. There is
consensus among the
Companions, the
Successors and all the
leading Islamic
authorities such as the
four Imams and their
authoritative followers
on the doctrines
enumerated in this
work, which are entirely
derived from the

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AlTahawi primary sources of Religion, the Holy Qur'an and the confirmed Hadith.

Being a text on Islamic doctrine, this work sums up the arguments set forth in those two sources to define sound belief, and likewise, the arguments advanced in refuting the views of sects that have deviated from the Sunna. As

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regards the sects
mentioned in this work,
familiarity with Islamic
history up to the time of
Imam Tahawi would be
quite helpful. More or
less veiled references to
sects such as the
Mu`tazila, the
Jahmiyya, the
Karramiyya, the
Qadariyya, and the
Jabariyya are found in
the work. It also

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Al-Tahawi By Hamza Yusuf Weibnc contains allusions to other views considered unorthodox and deviant from the way of Ahl al-Sunna. There is an explicit reference in the work to the controversy on the creation of the Qu'ran in the times of al-Ma'mun and others. While the permanent relevance of the statements of belief in the `Aqida are

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obvious, the historical weight and point of certain of these statements can be properly appreciated only if the work is used as a text for study under the guidance of some learned person able to elucidate its arguments fully, with reference to the intellectual and historical background of the sects refuted in the

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work. Since the present book is intended exactly as one such aid towards understanding the details of Islamic belief with clarity, it is hoped that the quotation of the entire text of Tahawi's "Doctrine," which we consider as the doctrine of Ahl al-Sunna wa al-Jama`a, will be of benefit to the reader.

And may Allah grant us

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a true understanding of
faith and count us
among those described
by the Prophet as the
Saved Group.

Allah (swt) says in the
Qurān ﴿Say: We
believe in Allah and
what has been sent
down to us﴾ (2:136).
Therefore it is
understood by the
scholars of Islam that

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the [first obligation] for
a responsible adult is to
know Allah. Abū

Dāwūd narrates, in his
Sunan, that the
Messenger of Allah
(swt) said, [The Jews
split into 71 or 72 sects;
the Christians split into
71 or 72 sects; and my
community will split
into 73 sects.]

Consequently, the
Muslim community has

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diligently strived to preserve the correct theology of Islam, and this translated work is one exposition of the Sunni creed. The author describes this treatise as "a work on the subject of what the morally responsible needs to know concerning the foundations of knowledge and its derivatives" along with

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Al-Tahawi By
Hafiza Yusuf
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pointing out some of its evidences in a concise manner. So the work covers essential tenets of faith concerning Allah (swt), His Messenger (saw), the beatific vision of Allah in the Hereafter, predetermination, the natural predisposition to Islam, His angels and Books, the punishment in the grave, the

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Resurrection, Paradise
and Hell, the law of
obeying rulers, miracles
of the saints, the
Companions, the
Prophet's family and the
caliphates of Abū Bakr,
ʿUmar, ʿUthmān and
ʿAlī (rad) Imam
Bayhaqī (384-458 AH)
was a great Hadith
master and Shāfiʿī jurist,
who was praised by
Dhahabī as ʿShaykh of

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Islam and unequaled
in his age (wāḥid
zamānih). He authored
monumental works on
Hadith and Islamic law,
as well as important
books of theology (in
which he represented an
early Ashʿarī
persuasion).

As a response to a
request, Imam al-Bajuri,
in this short treatise

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outlines, the core beliefs of the traditional, orthodox Sunni doctrine ('Aqida) that every Muslim should be aware of. Designed to be studied preferably with a teacher or read on one's own, this text will equip the student with sufficient knowledge of the bare essentials of his religion to be able to distinguish truth from

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falsehood, orthodox
from unorthodox, Ahl al-
Sunna wa al- Jama'a
from others.

In the" Principles of the
Page 47/50

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Creed" (Kitab Qawa'id al-'aqa'id), the second of the forty books of the Revival of the Religious Sciences (Ihya' 'ulum al-din), Abu Hamid al-Ghazali explains the fundamental beliefs of Islam, those that concern faith in God, His revelation, His messengers, and the hereafter. The scope of these beliefs includes

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the nature of God,
Muhammad s status as a
prophet, the virtues of
the Companions, the
events related to the
resurrection and
judgment, and the
nature of faith itself.
This presentation of
beliefs goes beyond a
list of creedal
statements; al-Ghazali
cites the scriptural
foundations in the

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Qur'an and hadith, refers to transmitted reports from the Companions and others from the righteous predecessors, and supports these beliefs with rational arguments."

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