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some of my publications for which a higher doctorate (Doctor of Agricultural Science) was awarded by the University of Melbourne in 2004. In that guise it was titled: Integrating Reductionist Research into International Agricultural Development: Re-conceiving Agricultural Research for Development; Technical Support for Development; Thai Agriculture; International Agriculture; Agricultural Education. It was thus an attempt to seek continuity across my research and development activities around various countries up until that time and to distill from it some conclusions that might inform future directions for international agricultural research and development. The citation from the higher doctorate read: 'to John Lindsay Falvey who, from 30 years' research combining technical, social, environmental, policy and historical research in the developing world, challenged the simple importing of agricultural technology. He demonstrated that indigenous knowledge and culture is critical to sustainability, food security and human development, thereby potentially benefitting millions of persons participating in international development projects.' The citation is both an exaggeration and an understatement. It may or may not have assisted millions of persons - how can anyone know. But in another sense, the work revealed the lost element of wholeness that once characterized good science, good lives and wisdom. The

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information presented here is snippets from papers and books that strive to make that revelation explicit. Its partial prototype benefitted in presentation and explication from my colleagues who formed the panel for the higher doctorate deliberations, Professors David Chapman, Adrian Egan and Robert White.

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